

# EKALESIA

THE FOUNDATION OF JESUS CHRIST



CHURCH HANDBOOK



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The Lord bless thee, and keep thee: The Lord make his face shine upon thee, and be gracious unto thee: The Lord lift up his countenance upon thee, and give thee peace. *Numbers 6:24-26*

## HISTORY

### Ka Makua Mau Loa Church

1930's to 1940's  
Rev. John Kialoa  
Rev. Rebecca Kauahipoluali'ili'i Kaholokai Kialoa

Rev. John Kialoa served as Kahu of Ka Makua Mau Loa Church in the 1930's and 1940's along side his wife, Rev. Rebecca K. K. Kialoa, who was both Choir Director and Kahu 'Euanelio. Sometime in the latter 1940's, they relocated to Ka Mauna O Oliveta Church, on Waikane Valley Road, Waikane, Oahu, Hawaii.

### Ka Mauna O Oliveta Church

Late 1940's  
Rev. John Kialoa,  
Rev. Rebecca Kauahipoluali'ili'i Kaholokai Kialoa  
Prophet Abigail Machado  
Hope Kahu George Edward Kahulanui Naipo

In the early 1980's, Kahu George Naipo began his spiritual training under the guidance of Prophet Abigail Machado, or more affectionately known as Grandma Machado. In 1986, Kahu George Naipo was ordained an Evangelist of Ka Mauna O Oliveta Church by Kahu Tom Ling; and he continued under the spiritual leadership of Grandma Machado. In 1988, Kahu George Naipo was ordained the Hope Kahu of Ka Mauna O Oliveta, using Grandma Machado's Bible instead of the Pulpit Bible for the ordination as the source of spiritual knowledge. This signified the transfer of Grandma Machado's knowledge to Kahu George Naipo, which eventually led to the establishment of Ekalesia the Foundation of Jesus Christ, as foretold by the Prophet Abigail Machado.

## MARRIAGE SERVICE (CON'T)

### *The Nuptial Kiss*

THEN THE MINISTER SHALL SAY TO THE GROOM:

You may kiss the bride.

### *Presentation of the Newlyweds*

THE COUPLE TURNS AND FACES THE AUDIENCE AND THE MINISTER SHALL SAY:

Dear friends, may I present to you,  
Mr. And Mrs. \_\_\_\_\_.

## MARRIAGE SERVICE (CON'T)

### *The Pronouncement of Marriage*

THEN THE MINISTER JOINS THE RIGHT HANDS OF HUSBAND AND WIFE AND SAYS:

Now that Adam and Eve have given themselves to each other by solemn vows, before us and before God as witness, and have shown their affection and trust by the giving and receiving of rings and by joining hands, I pronounce that they are husband and wife, in the name of the Father, and of the Son, and of the Holy Spirit. Therefore what God has joined together, let man not separate. Amen.

### *The Benediction*

THE GROOM HELPS THE BRIDE KNEEL AND THEN HE KNEELS FOR THE BLESSING:

God the Father, God the Son, God the Holy Spirit, bless, preserve, and keep you; the Lord look upon you with His favor, and fill you with all spiritual benediction and grace; that you may so live together in this life, that in the world to come you will have life everlasting through Jesus Christ our Lord. Amen.

THE GROOM LIFTS THE BRIDE UP AND THEY STAND IN FRONT OF THE MINISTER:

Therefore, by virtue of the authority vested in me as a minister of the gospel of Christ, and in accordance with the laws of God and the sovereign State of Hawaii, I now pronounce you husband and wife.

## INTRODUCTION

### Ekalesia, The Foundation of Jesus Christ

1991 to Present

Kahu George Edward Kahulanui Naipo,  
Mama Kahu Charlene Ku'uipo Kama Naipo\*

\*Paternal granddaughter of Rev. John & Rebecca Kialoa

Ekalesia, The Foundation of Jesus Christ, a Hawaiian Protestant Church was established by Kahu George Naipo in January 1991, at 562 Uluoa Street in Kailua, Oahu, Hawaii. Our first congregation consisted of 12 people, 11 adults and 1 child.

For the first 6 months, our Church services were held in the living room of the Naipo Residence. In June 1991, we expanded to the backyard of the Naipo Residence into a tent. Two years later, in September 1993, we built and dedicated a permanent structure on the premises.

In 1995, because of a City ordinance, we were told we could no longer have a Church at the Naipo Residence. Within a week, the Lord opened the way for us to move to Kailua High School where we remained until 2000. Then from the years 2000-2003, we worshiped in a Suite at the Windward Business Center on Alaloa Street in Kaneohe.

We praise God that in September 2003 we had our first service at our permanent home in Kahalu'u at 47-181 Mapele Way.

**EKALESIA, THE FOUNDATION OF JESUS CHRIST**  
***Ordained Ministers***

<i>Minister</i>	<i>Year of Ordination</i>
George Naipo, Kahu _____	1986
Daniel Naipo, Kahu _____	1993
Leolani De Lima, Hope Kahu _____	1993
Prophet Tracy-Lee Adams-Naipo _____	1993
Deacon Kelly De Lima _____	1993
Deacon Patrick "Solo" Pamatigan _____	1993
Evangelist Dolly Anderson* (Home to Heaven) _____	1993
Deaconess Keala McCullum (Home to Heaven) _____	1995
Deaconess Sanoë Pamatigan _____	1995
Mama Kahu Charlene Naipo (Home to Heaven) _____	2001
Prophet Alexis McElroy _____	2001
Evangelist Raymond Kalawe _____	2001
Evangelist Kawai Idian _____	2001
Deacon Maverick Kawamoto _____	2005
Deaconess Eunice Kawamoto _____	2005
Deaconess Lia Cabrido _____	2014
Deacon Noah Meisenheimer _____	2014
Deaconess Linda Meisenheimer _____	2015
Deaconess Darlene Medeiros _____	2015

\*Ordained at Ka Mauna O Oliveta

***Mission Statement***

- Preach the mercy and grace of Jesus Christ
- Teach the love of God
- Reach with the communion of the Holy Spirit

**MARRIAGE SERVICE (CON'T)**

THE GIVER PLACES THE RING ON THE RING-FINGER OF THE OTHER'S HAND AND REPEATS AS THE MINISTER INSTRUCTS: (Place the ring half way on the ring finger, when you are finished saying your vows, push the ring completely on to the ring finger.)

I give you this ring, as a symbol of my vow, and with all that I am, and all that I have, I honor you; in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

***Prayer for the Bride and Groom***

Eternal God, creator and preserver of life, author of salvation, and giver of all grace, look with favor upon this man and this woman whom You make one flesh in holy matrimony.

Grant that their wills be so knit together in Your will, and that their spirits be so knit with Your Spirit, that they each may grow in love and peace with You and with one another all the days of their lives.

Give them grace, when they hurt each other, to recognize and acknowledge their fault, and to seek each other's forgiveness and yours. Make their lives together a sign of Christ's love to this sinful and broken world. Give them such fulfillment and mutual affection that they may reach out in love and concern for others.

Grant that all married persons who have witnessed these vows may find their lives strengthened and their loyalties confirmed; through Jesus Christ our Lord, Amen.

Say the Lord's Prayer

## MARRIAGE SERVICE (CON'T)

THE BRIDE REPEATS THESE VOWS AS THE MINISTER INSTRUCTS:

I, Eve, take you, Adam, to be my husband, to have and to hold, from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, until we are parted by death; as God is my witness, I give you my promise.

### ***Reading of Scripture***

The Word of God describes the kind of love we are to have, each for the other: "Love is patient, love is kind, and is not jealous, love does not brag and is not arrogant, does not act unbecomingly; it does not seek its own, is not provoked, does not take into account a wrong suffered, does not rejoice in unrighteousness, but rejoices with the truth; bears all things, believes all things, hopes all things, endures all things. "Love never fails."

(1 Corinthians 13:4-8)

Having this love in your hearts, you have chosen to seal your vows by the giving and receiving of rings.

### ***The Exchange of Rings***

(Eve gives Maid of Honor bouquet of flowers; Adam takes the rings off the ring pillow and gives them to the Pastor.)

THE MINISTER SHALL ASK FOR EACH RING AND ASK GOD'S BLESSINGS AS FOLLOWS:

Bless, O Lord, these rings to be a sign of the vows by which this man and woman have bound themselves to each other; through Jesus Christ our Lord, Amen.

## STATEMENT OF FAITH

We believe in the Holy Scriptures as originally given by God, divinely inspired, infallible, entirely trustworthy; and the supreme authority in all matters of faith and conduct.

*2 Peter 1:20-21; 2 Timothy 3:15-17; John 17:17; Matthew 5:17-18*

We believe in One God, eternally existent in three persons, Father, Son, and Holy Spirit.

*Deuteronomy 6:4; 1 Timothy 1:17; Matthew 28:19; 2 Corinthians 13:14*

We believe in our Lord Jesus Christ, God manifest in the flesh, His virgin birth, His sinless human life, His divine miracles, His atoning death, His bodily resurrection, His ascension, and His personal return in power and glory.

*Colossians 2:9; John 1:1; Galatians 4:4; Matthew 1:2; Hebrews 4:15; Acts 2:22-23; 1*

*Peter 3:18; Colossians 2:13-14; 2 Corinthians 5:21;*

*1 John 1:7; 1 Corinthians 15:4; Mark 16:9; Romans 8:34; Hebrews 7:25; Matthew 24:30*

We believe in God the Holy Spirit, by whose indwelling the believer is enabled to live a holy life, and to witness and work for the Lord Jesus Christ.

*Acts 5:3-4; Romans 8:9-11; Romans 8:12-14; Galatians 5:16-25; Acts 1:8; Matthew*

*10:19-20; John 14:26; John 15:26-27*

We believe in the Salvation of lost and sinful people through the shed blood of the Lord Jesus Christ by grace alone through faith, apart from works and by regeneration of the Holy Spirit.

*1 Peter 3:18; Ephesians 2:8-9; 1 John 1:8-2:2; Romans 3:21-26; Titus 3:4-7*

We believe in the unity of Spirit of all true believers, which comprises the Church, the Body of Christ.

*John 17:20-23; Ephesians 2:12-22*

We believe in the mission of the Church to go to all the world and make disciples of all nations.

*Matthew 28:18-20; Luke 24:45-47; Acts 2:8; Mark 16:15-18*

We believe in the Resurrection of both the saved and the lost; they that are saved unto the resurrection of life, they that are lost unto the resurrection of damnation.

*1 Corinthians 15:20-26, 42-44; John 5:21-29; 1 John 5:10-12; Revelation 20:11-15*

## THE LORD'S PRAYER

Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen

*Matthew 6:9-13 (KJV)*

## MORNING PRAYER

O God Almighty, cut the dreams that I had last night, for all the things I remember or remember not. The good part, bless my family and I. The bad part cut and destroy. Close the doors of evil, the back and the front, canceling all hatred, anger, jealousy, despise and vices of men that they may not enter and harm my family and I. Clear the path for our bodies and souls are blessed for You. Cover me and my family with the precious blood of Jesus, which is our hedge of fire and protection. Guide us with the Holy Spirit. Help us to put on the whole armor of God, enabling us with strength to do the perfect will of God, and bless us with Your holy blessings, in the name of Thy son, Jesus Christ. Amen.

## EVENING PRAYER

O God Almighty, forgive me of all my iniquities, the things of which I have done, said or thought, that was wrong in the sight of God for I have broken the 10 commandments and I am a sinner. I ask you for forgiveness for my words, thoughts, and deeds. The things I remember or remember not. Close the doors of evil, the back and the front that no harm may come to my household and me. Lord, forgive those who have offended me and bless them. I thank You for all the blessings that You have given me and continue to give me. Lord, as Your word promises, and Your power allows, I charge the angels to protect the four corners of my home – the north, the south, the east, and the west. All of this has come from You. Have mercy upon us and bless us all, in the name of Thy Son, Jesus Christ. Amen.

## MARRIAGE SERVICE (CON'T)

TO CONGREGATION: Will all of you witnessing these promises do all in your power to uphold these two persons in their marriage?

CONGREGATION: "We will".

### *The Giving of the Bride*

PASTOR TO THE BRIDE'S FATHER: Who is giving this woman to be married to this man?

THE BRIDE'S FATHER: "I do". (He then takes the bride's right hand and places it in the groom's left hand, then is seated).

### *The Marriage Vows*

Our Lord Jesus Christ taught us that at the beginning of creation God made them male and female. For this cause, a man shall leave his father and mother and shall cleave to his wife; and the two shall become one flesh. Consequently they are no longer two, but one flesh.

You have come to be made husband and wife. Will you join hands and repeat these vows after me.

THE GROOM REPEATS THESE VOWS AS THE MINISTER INSTRUCTS:

I, Adam, take you, Eve, to be my wife, to have and to hold, from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, until we are parted by death; as God is my witness, I give you my promise.

## MARRIAGE SERVICE

### **Statement of Purpose**

Dearly beloved, we have come together in the presence of God to witness the joining together of this man and this woman in holy matrimony. The sacred relationship of marriage was established by God in creation, and our Lord Jesus Christ adorned marriage by His presence and first miracle at the wedding in Cana of Galilee. The apostle Paul chose marriage to symbolize the union between Christ and His Church, and holy Scripture commends marriage to be honored among all people.

The union of husband and wife in heart, body, and mind, is intended by God for their mutual joy; for the help and comfort given to one another in prosperity and adversity; and, when it is God's will, for the procreation of children and their nurture in the knowledge and love of the Lord. Therefore, marriage is not to be entered into unadvisedly or lightly, but soberly, deliberately, and in reverent fear before God.

Into his holy union, Adam and Eve now come to be joined.

### **Declaration of Consent**

PASTOR TO GROOM: Adam, will you have this woman to be your wife; to live together in the holy covenant of marriage? Will you love her, comfort her, honor and keep her, in sickness and in health, and forsaking all others, be faithful to her so long as you both shall live?

ADAM: "I will".

PASTOR TO BRIDE: Eve, will you have this man to be your husband; to live together in the holy covenant of marriage? Will you love him, comfort him, honor and keep him, in sickness and in health, and forsaking all others, be faithful to him so long as you both shall live?

EVE: "I will".

## THE LORD'S PRAYER

*(In Hawaiian and English)*

E ko makou Makua iloko o ka lani  
*Our Father which art in heaven,*

E hoano 'ia kou inoa  
*Hallowed be thy name*

E hiki mai kou aupuni  
*Thy kingdom come.*

E malama 'ia kou makemake ma ka honua nei  
*Thy will be done in earth,*

E like me ia i malama ia ma ka lani la  
*As it is in heaven.*

E ha'awi mai ia makou i keia la i 'ai na makou no neia la  
*Give us this day our daily bread*

E kala mai ho'i ia makou, i ka makou lawehala'ana  
*And forgive us our debts,*

Me makou e kala nei i ka po'e i lawehala i ka makou  
*As we forgive our debtors.*

Mai ho'oku'u 'oe ia makou i ka ho'owalewale 'ia mai  
*And lead us not into temptation*

E ho'opakele no na'e ia makou i ka 'ino  
*But deliver us from evil:*

No ka mea, nou ke aupuni  
*For thine is the kingdom,*

A me ka mana, a me ka ho'onani 'ia, a mau loa, aku, Amene.  
*And the power, and the glory, for ever. Amen.*



## DRESS CODE FOR ADULTS AND CHILDREN

### **For Men:**

Dark pants, white shirt, tie, and coat  
(coat optional for boys)

### **For Women:**

White dresses and hats/head covering

### **Dress Code Used For:**

Holy Communion  
Church Youth Rally  
Funeral Service  
Special Functions (TBA)  
Ho'ike

*Dress code is mandatory for all ordained ministers for the occasions listed above including:*

Testimonial Service  
Ministering the word of God

## DRESS CODE FOR KAHU AND HOPE KAHU

Kahu and Hope Kahu:

White Pastoral Robes for all services  
Black Pastoral Robes for all funeral services

## STOLES

<u>Color</u>	<u>Occasion/Symbol</u>
Purple	Easter - Resurrection
Purple	Funeral - Resurrection
Red	Holy Communion - Blood of Jesus Christ
White	Main Church Service - Purity
Red/Gold	Wedding or special occasions

## ROLES OF THE ELDERS FOR 3-DAYS & 3-NIGHTS (CON'T)

### **Prophets:**

Two Prophets conduct the 3-days & 3-nights.

Set members in with an opening prayer.

Daily visits with members in the sanctuary.

While going to one member at a time, one Prophet speaks and the other Prophet listens as the members convey the dreams and visions they may have. No writing or tape recorders are allowed, so it is important to be sure to communicate with each other any questions or if any clarification is needed, being sure to go over everything that was said. This is all done before the prayer with the member. The Prophets will then pray with the member and move to the next member. When all members are done, the Kahu or Hope Kahu will open and close the door. The Kahu, Hope Kahu, and Prophets enter a separate room and go over the dreams and visions of all the members for that day. Only at this time are written notes taken, and any showing for Ordainship is noted.

Fast daily from 11:00 p.m. to closing of the daily Kumu Hana, this usually will be around 11:00 a.m. the following morning.

### **All Elders:**

Pray, and if desired but not required to, fast for the members who are in the 3-days & 3-nights, their families, and the Kahu, Hope Kahu, and Prophets that are conducting the 3-days & 3-nights, as well as their families.

## INSTRUCTIONS FOR 3-DAYS & 3-NIGHTS

Anyone going in 3-days & 3-nights are allowed the following: Bible, glasses if necessary, toothbrush, toothpaste, face towel, lamp or flashlight, bedding, and pillows. They are allowed only to wash their face and brush their teeth once a day, preferably in the morning. There will be no food, no water, no talking, no jewelry, no watches, no bathing, no looking around, no looking at each other, no looking outside the windows or doors, no leaving the sanctuary except to go to the bathroom and to return promptly, and no loitering. No looking at any other books in the sanctuary.

## ROLES OF THE ELDERS FOR 3-DAYS & 3-NIGHTS

### **Kahu or Hope Kahu:**

Responsible for who goes in to the 3-days & 3-nights and who doesn't. As the head of the Church, they are responsible for the entirety of the Church.

Directs all meetings which include the daily meetings with the Prophets as well as the last meeting known as Kumu Hana, or sit table.

Directs the going in and the coming out, which include opening and closing of the doors.

Fast daily from 11:00 p.m. to the closing of the daily Kumu Hana, this usually will be around 11:00 a.m. the following morning.

Provide the last meal before going in and the first meal following the coming out.

## SUNDAY WORSHIP SERVICE

Adult Sunday School: 8:00 a.m. – 9:00 a.m.  
Main Service: 9:00 a.m. – 11:00 a.m.

1. Opening Song – Ka Waiwai O Ko'olau
2. Opening Prayer
3. Treasurer's Report
4. Songs
5. Scripture Reading
6. Songs
7. Collection of Tithes and Offerings
8. Prayer for Tithes and Offerings
9. Testimony of Scripture Reading
10. Prayer List
11. Lord's Prayer in song
12. Benediction
13. Closing Song – God Be With You, Page 480

## TESTIMONIAL SERVICE

Service Time: 7:00 p.m. – 9:00 p.m.  
(Held on Thursday evenings)

1. "Will the congregation please rise."
2. "Let's begin our service by singing our opening song."  
Iesu Ke Kumu O Kona Ekalesia, Page 66
3. Opening prayer
4. Songs
5. Silent prayer to yourself and open scripture
6. "Will the congregation please rise for the reading of the word."  
Read Scripture
7. Songs
8. "Our scripture reading this evening is found in the book of \_\_\_\_\_,  
and our main topic is on verse(s) \_\_\_\_\_,  
and it reads ....."
9. "To the Kahu, Mama Kahu, Hope Kahu, Prophets, Deacons,  
Deaconess', Evangelist, and all the children of God that is  
gathered here this evening, I bid you all, Good Evening."
10. Testimony of Scripture Reading
11. "This is the scripture reading for this evening. If I have  
offended any of you, I ask for forgiveness in Jesus' name. If I  
have overstepped the interpretation of the scripture reading, I  
ask the heavenly Father to forgive me also. In Jesus Name,  
Amen."
12. "The floor is now open for testimony. Please limit your  
testimony to 15 minutes."
13. "I would like to call up our Kahu to give the closing testimony  
this evening."
14. "Let's end our service by singing our closing song."  
God Be With You, Page 480
15. "Let us unite in the Lord's Prayer."

## ORDAINSHIP (CON'T)

Classes will be held at least one month prior to having 3-days & 3-nights. The classes will include all the Ordained, all the ones called and accepted, and anyone interested in learning more of what is required, especially family members of the ones called and accepted. It is our suggestion that the spouses of those called attend these classes. In these classes the Kahu, Hope Kahu, and Prophets of the Church will go over what is expected of those going in 3-days & 3-nights. This is the time to ask questions, clarify, and voice concerns that anyone may have.

## ORDAINSHIP

### How does one become Ordained?

In order for a person to become ordained there must be a spiritual calling upon that person's life.

### What is a Spiritual Calling?

A person is called to the ministry through a spiritual calling usually shown or revealed in dreams or visions. A confirmation is also present, that is another dream, vision, or revelation to confirm the original calling.

### What happens when a person is Called?

The Kahu, Hope Kahu, and Prophets will give instructions and answer any questions in regards to a person accepting their call.

### What is The Acceptance?

The Acceptance is when the person who has a spiritual calling on their life, acknowledges the calling, and either accepts or rejects the service by answering the Kahu's question "Are you willing to accept a spiritual calling upon your life and do you choose to serve the Lord for your entire life?" This is usually done in front of the congregation, who witnesses the acceptance or denial. If one accepts this spiritual calling, he or she now starts a courtship with the Lord, to be followed later by 3-days & 3-nights, and later by a commitment also known as an Ordainship, a covenant very similar to marriage.

### What are 3-days & 3-nights?

It's a time of non-stop fasting & praying. A time spent reading the Word of God, and seeking his face for a spiritual calling that has been shown and confirmed on ones life. This is the action that follows and takes place after one accepts a spiritual calling in preparation for Ordainship.

## HOLY COMMUNION SERVICE

Service Time: 8:00 a.m. – 9:00 a.m.  
(Held on the First Sunday of every month)

1. Opening Song  
E Ka Makua, Kai A 'E Ia Makou, Page 105
2. Opening Prayer
3. English Hymnal  
Jesus In Tenderly Calling, Page 57
4. Scripture Reading – 1 Corinthians, Chapter 11
5. Testimony of Scripture Reading
6. English Hymnal  
Just As I Am, Page 162
7. Scripture Reading – Exodus, Chapter 20
8. Testimony of Scripture Reading
9. English Hymnal  
Break Thou The Bread Of Life, Page 192
10. Serving of the Holy Communion

Order of Service:

Congregation  
Ushers  
Evangelists  
Deaconesses  
Prophets  
Serving Ministers (Hope Kahu and Deacons)  
Kahu & Mama Kahu

11. Closing Song – Doxology in Hawaiian and English, Page 255

## THE HOLY COMMUNION

The Holy Communion is the Spiritual Body and Blood of Jesus Christ, under the appearance of Bread and Wine. When receiving the Holy Communion, there is an intimate uniting of Christ and the Soul.

### Why Must We Receive The Holy Communion?

Jesus said "...except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day."

(John 6:53, 54)

### When Did Christ Institute The Holy Communion?

At the last Supper!

"And when he had given thanks, he brake *it*, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also *he took* the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me." (1 Corinthians 11:24, 25)

### Who Has The Authority To Change The Bread And Wine Into The Body And Blood Of Christ?

The privilege and honor is usually bestowed upon the Kahu or Hope Kahu.

### Who May Receive The Holy Communion?

Any person, having attained the age of eighteen (18) years. It is recommended that one receive full instructions by the Prophets or ministers before participating in this Holy Estate.

### Who May Fast For One (1) Hour Prior To Holy Communion?

Those that are sick at home, or hospitals, pregnant women, or by the advice of the Kahu or Hope Kahu. Under certain circumstances or emergency, the Kahu or Hope Kahu may waive the law or do what ever they deem necessary.

## THE SACRAMENT OF BAPTISM (CON'T)

### Should there be Godparent(s) for minors?

It is proper to have at least one (1) Godparent, but it is not necessary.

### What are the Godparent(s) duties?

The Godparent(s) makes the baptism responses for the minor; to look upon the minor as their spiritual child; to provide for the minor's religious upbringing when necessary.

### Does a minor become a member of this church at baptism?

No. The child is being christened and given to God in Body and in Soul and becomes an adopted Child of God. This offering is made so he may receive the blessings, protection, and guidance of God. His name is blessed.

### What is a solemn baptism?

Solemn baptism is a ceremony when a person reaches the age of 18, known as the age of accountability. It is a ceremony where a person establishes a vow to try to know, love, and serve God being fully aware of the circumstances and conditions of knowing right from wrong.

### When does one become eligible to receive solemn baptism?

When having attained the age of eighteen (18) years or at whatever age one marries. In receiving solemn baptism, one makes a vow to try to know, love, and serve God.

### Why would one choose to be baptized?

We should frequently thank God for giving us the grace of baptism in reference to so many others who live and die without it, and we should strive earnestly to live up to our baptismal promises.

## THE SACRAMENT OF BAPTISM

### What is baptism?

Baptism is the regeneration of our bodies and souls. To be born in the spirit and receive grace. To become an adopted child of God and member of his church. To be heirs of the Kingdom of God.

Baptism is an outward declaration of a spiritual birth.

“Except a man be born of water and of the Spirit, he cannot enter into the Kingdom of God.” *(John 3:5)*

Instituted by Jesus Christ in His words to the Apostles.

Baptism gives us God’s grace, necessary to live a good Christian life, to help overcome evil, and adds to the salvation of our soul.

### How is baptism administered?

Baptism is administered by the laying of hands and the submersion in water. These words are repeated:

“I baptize thee, In the Name of the Father, and of the Son, and of the Holy Ghost.”

Grace is conferred to us by baptism according to St. Paul’s words to St. Timothy:

“That thou stir up the gift of God, which is in thee by the putting on of my hands.” *(2 Timothy 1:6)*

### Who can administer baptism?

Baptism is administered by the ordained ministers; however, the privilege is bestowed upon the Kahu and Hope Kahu. In the case of extreme necessity, as when one is in danger of death, any ordained minister may administer the baptism. No one can baptize him/herself.

### At what age should one be baptized?

Eight (8) days after birth if possible.

## RULES TO RECEIVE THE HOLY COMMUNION

Repentance between Husband and Wife, the night before receiving the Holy Communion.

Husband says to Wife as follows:

All the things that I have done, said or thought that was against the Will of God and against you, of which I have offended God and broken His Commandments, and offended you, and have offended others, in judging and hurting the spirit of God in my fellowman; the things that I have done that were wrong in the sight of God, of which I know, or know not, of which I remember, or remember not, I admit before God, and before you as my witness on earth that I am wrong. Are you willing to forgive me? (Wife says, “I forgive you.”) Husband continues to say: As you have shown your willingness to forgive me, I ask God to forgive me also, to forgive you, to forgive our children, to forgive our family, and to forgive our enemies. Father, we humbly ask you to bless us and our family, strengthen us, guide us, help us, and bless us all with Your Holy Blessings, in the name of our Lord and Savior, Jesus Christ. Amen.

NOTE: Wife at this point asks Husband for forgiveness in the same manner.

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After you repent to the Lord, read Exodus Chapter 20, say the Lord’s Prayer, and then fasting begins.

Instructions for Wife or Husband going into fasting without spouse or unmarried person going into fasting.

Say the Evening Prayer, read Exodus Chapter 20, say the Lord’s Prayer, and then fasting begins.

## RULES TO RECEIVE THE HOLY COMMUNION (CON'T)

### *Fasting Begins*

One must **fast before midnight (preferably at 11:00 p.m.)** until the Holy Communion is received.

In the morning say the Morning Prayer, read Exodus Chapter 20, and then say the Lord's Prayer.

The law of fasting includes and requires that one should take nothing in the way of food, drink, medicine, smoking, etc.

One must be humble and abstain from the luxuries of the world and from marital relations between husband and wife.

Radio, T.V., magazines, newspapers, and other matters that may deflect your mind from God, secular or Christian, are considered as part of the luxuries of the world.

We must make these sacrifices in order that God may come into our lives, so that our minds and our hearts may be ready to accept the Lord Jesus Christ in the form of the Bread and Wine, which our Lord Himself instituted at the Lord's Supper.

One should examine himself and consider his enemies, or others that have wronged him.

Examine your conscience and ask the Almighty God to forgive you. The examination of one's conscience should continue until the time that one receives the Holy Communion.

Continue with the Lord's Prayer over and over again, until you receive and drink the wine.

Then use this Prayer:

"Father, release me from the laws of fasting, Amen".

## WATER BAPTISMAL

Scripture Reading: Matthew 28:18-20

"... Go ye therefore, and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost: ..."

### *For Children and Adults*

Baby: Will use the water from the Baby Jordan.

New Members: Baptism on the 1st Sunday of the month only.

Water baptismal needs to be pre-arranged.

Attire: Appropriate swimwear.

## NEW YEARS EVE SERVICE

Service Time: 6:00 p.m. – 7:00 p.m.

(Note: Same format as Sunday Worship Service; only one (1) Minister needed for this service, preferably Kahu or Hope Kahu.)

1. Opening Song – Ka Waiwai O Ko’olau
2. Opening Prayer
3. Songs
4. Scripture Reading
5. Songs
6. Collection of Tithes and Offerings
7. Prayer for Tithes and Offerings
8. Testimony of Scripture Reading
9. Call to Repentance  
Ministers will welcome the families up to ask for forgiveness.
10. Lord’s Prayer in song
11. Benediction
12. Closing Song – God Be With You, page 480

## MINISTER’S INSTRUCTIONS TO SERVE HOLY COMMUNION

Pulpit Minister – one Minister will always remain on the Pulpit to oversee that everything is done properly, preferably the Kahu or Hope Kahu, and to say the closing prayers.

Officiating Minister – opens and closes the communion table, does the prayer to bless and sanctify the bread and wine; the only person allowed to remove and/or place anything on the communion table.

Serving Ministers – there are three Ministers serving the Holy Communion:

1st Minister – to serve the bread

2nd Minister – to serve the wine

3rd Minister – to pick up the wine glasses

Deacons are to serve the bread and wine, alternates are the Prophets, alternate to the Prophets are the Evangelists and Deaconesses. Alternates take the place of the bread and/or wine Minister when it is their turn to take the Holy Communion.

In the absence of the Kahu, the officiating Minister will serve him/herself the Holy Communion.

## OPENING AND BLESSING OF THE HOLY COMMUNION TABLE

The Officiating Minister who is blessing the communion table will say these prayers:

*“Lord, bless and sanctify this bread made by the hands of man and change it to represent the body of our Lord and Savior Jesus Christ”.*

*“Lord, bless and sanctify this wine made by the hands of man and change it to represent the blood of our Lord and Savior Jesus Christ”.*



## SERVING OF THE HOLY COMMUNION

1st Minister – to serve the bread – the Minister who serves the bread will say this prayer as he serves the Holy Communion bread to each person:

**Jesus said, “Take, eat: this is my body, which is broken for you: this do in remembrance of me.”**

2nd Minister – to serve the wine – the Minister who serves the wine will say this prayer as he serves the Holy Communion wine to each person:

**Jesus said, “This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.”**

3rd Minister – to pick up the wine glasses.

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After the wine glasses are picked up, the Pulpit Minister will close with this prayer:

**O Heavenly Father we humbly thank you for the privilege and honor of serving the Holy Communion to your \_\_\_\_\_.**

*(Children / Ushers / Evangelists / Deaconesses / Deacons)*

*(Prophets / Ministers / Kahu & Mama Kahu)*

**Father we pray you will guide them, lead them, and bless them. To grant unto them the wisdom, knowledge, and understanding of the Holy scriptures. To make them to become fruitful in the body, as well as in the spirit. To release them from the laws of fasting and to bless them and their household. In Jesus’ name, Amen.**

## CHRISTMAS EVE CANDLELIGHT SERVICE

Praise Music: 5:30 p.m. – 6:00 p.m.

Service Time: 6:00 p.m. – 7:00 p.m.

*(Scripture Reading: Luke 2)*

1. Opening Song – Ka Waiwai O Ko’olau
2. Opening Prayer
3. Scripture Reading
4. Testimony of Scripture Reading
5. Prayer
6. Collection of Tithes and Offerings
7. Prayer for Tithes and Offerings
8. Candle Lighting Songs  
    Silent Night  
    O Holy Night
9. Lord’s Prayer in song
10. Benediction
11. Closing Song – God Be With You, Page 480

### Christmas Prayer

*Our heavenly Father, we thank Thee for the wonderful gift of life and love which came to us in Jesus Christ, for the hope, peace, joy, and salvation. Grant us this day, when we celebrate his birth, to take our troubles and sickness away. May He reign forever more in our hearts and lives as our personal Savior, Amen.*

## THANKSGIVING SERVICE

Service Time: 9:00 a.m. – 11:00 a.m.

*(Note: Same format as Sunday Worship Service; Thanksgiving Service will always fall on a Thursday morning.)*

1. Opening Song – Ka Waiwai O Ko'olau
2. Opening Prayer
3. Songs
4. Scripture Reading
5. Songs
6. Collection of Tithes and Offerings
7. Prayer for Tithes and Offerings
8. Testimony of Scripture Reading
9. Lord's Prayer in song
10. Benediction
11. Closing Song – God Be With You, Page 480

### Thanksgiving Prayer

*Our heavenly Father, almighty God who gave life and breath to all things, who brings forth food out of the earth for mankind's use. Most of all, I thank You heavenly Father for Your beloved Son, Jesus Christ, for the fruit of the spirit and the fruits of the body He made possible for us, In Jesus name, Amen.*

## SERVING OF THE HOLY COMMUNION (CON'T)

### IMPORTANT NOTES

Nothing is to be taken off the communion table except by the Officiating Minister.

Ushers are permitted to take the Holy Communion table covering off at the beginning of the service and to put the covering back on the table at the ending of the service.

If a husband and wife are being served at the communion table, always serve the husband first, then the wife. This rule does not pertain to ordained Ministers.

If something drops (a wine glass or bread), the Officiating Minister is to immediately stop the service. The Prophets will say a prayer to ask the Lord for his mercy, grace, and forgiveness and to cancel this error. The Kahu or Hope Kahu will come off the Pulpit, pick-up the wine glass or the bread that has fallen, and will drink the wine, if any left in the glass, or eat the bread that has fallen.

In the event that there is not enough wine or bread to serve the congregation on Holy Communion Sunday, the Officiating Minister will break the wafers in half and serve half glasses of wine in order to be able to serve everyone who is taking communion.

## PULE HAMAU SERVICE

Service Time: 7:00 p.m. – 8:00 p.m.  
(except on Sunday)

### Sunday Services

Pule Hamau Service: 8:00 a.m. – 9:00 a.m.  
Communion Service: 9:00 a.m. – 10:00 a.m.  
Main Service: 10:00 a.m. – 11:00 a.m.

1. “Will the congregation please rise.”
2. “Let’s begin our service by singing our opening song.”
3. Iesu Ke Kumu O Kona Ekalesia, Page 66
4. Opening Prayer
5. Songs
6. Silent prayer to yourself and open scripture
7. “Will the congregation please rise for the reading of the word.” Read Scripture
8. Songs
9. “Our scripture reading this evening is found in \_\_\_\_\_ Testament, in the book of \_\_\_\_\_, and our main topic is on verse(s) \_\_\_\_\_, as it reads ……”
10. “To the Kahu, Mama Kahu, Hope Kahu, Prophets, Deacons, Deaconess’, Evangelist, and all the children of God that is gathered here this evening, I bid you all, Good Evening.”
11. Testimony of Scripture Reading
12. “This is the scripture reading for this evening. If I have offended any of you, I ask for your forgiveness in Jesus’ name. If I have overstepped the interpretation of the scripture reading, I ask the heavenly Father to forgive me. Oh, heavenly Father, I ask you to bless the elders, the congregation, and the families of this church, Ekalesia, The Foundation of Jesus Christ. In Jesus’ Name we pray, Amen.”
13. Read Pule Hamau Prayer and Request to congregation. Say entire prayer and request **EXCEPT** for “Amen”.
14. Exactly at 8:00 p.m. say “Amen”.
15. “Let’s end our service by singing our closing song”  
God Be With You, Page 480
16. “Let us all unite in the Lord’s Prayer.”
17. Release yourself from fasting.

## EASTER FASTING

Easter fasting begins the Thursday night before Easter Sunday. Easter fasting consists of 3 days of fasting with significance to the day Jesus Christ was crucified, and then resurrected on the 3rd day.

To understand Easter fasting, one must know that it is done in this manner:

- Fasting Thursday night from 11:00 p.m. to 11:00 a.m. is for Friday.
- Fasting Friday night from 11:00 p.m. to 11:00 a.m. is for Saturday.
- Fasting Saturday night from 11:00 p.m. to 11:00 a.m. is for Holy Communion, which will be taken on Easter Sunday.

To set yourself into fasting for Thursday and Friday night, say the Easter Prayer, the Evening Prayer, and the Lord’s Prayer, then fasting begins.

In the morning, say the Easter Prayer, the Morning Prayer, and the Lord’s Prayer.

At 11:00 a.m., release yourself from the laws of fasting using this prayer: “O God our Father, release me from the laws of fasting, Amen.”

### Easter Prayer

*Our heavenly Father, who for our redemption gave His only begotten Son through His death on the cross, then resurrected Him to glory and power. He left His work on earth to continue. Strengthen me in Jesus Christ for the wisdom, knowledge, and understanding for the works He left behind, Amen.*

## EASTER SERVICE

Service Time: 8:00 a.m. – 10:00 a.m.  
(Scripture Reading: Mark 16)

## EASTER SUNRISE SERVICE

Service Time: 6:00 a.m. – 8:00 a.m.  
(Scripture Reading: Mark 16)

1. Opening Song – Ka Waiwai O Ko'olau
2. Opening Prayer
3. Songs
4. Scripture Reading
5. Songs
6. Collection of Tithes and Offerings
7. Prayer for Tithes and Offerings
8. Testimony of Scripture Reading
9. Lord's Prayer in Song
10. Benediction
11. Closing Song – God Be With You, Page 480

## PULE HAMAU INSTRUCTION

Service Time: 7:00 p.m. – 8:00 p.m.  
(except on Sunday)  
(Kahu will announce who the minister will be for each evening.)

### Sunday Services

Pule Hamau Service: 8:00 a.m. – 9:00 a.m.  
Communion Service: 9:00 a.m. – 10:00 a.m.  
Main Service: 10:00 a.m. – 11:00 a.m.

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### Dream Interpretation:

To be done by Hope Kahu and Prophets.

### To The Congregation:

The ordained minister you choose to interpret your first night of dreams will be the minister you will go to for the entire week.

### Kahuna Pule:

Will have to attend every night of service.

### **IMPORTANT NOTE:**

*The Church doors will be locked promptly at 7:00 p.m.*

## **PULE HAMAU FASTING**

Fasting begins Monday night during the first week in January. Pule Hamau fasting consists of 6 nights of fasting from 6:00 p.m. to 8:00 p.m., then at 11:00 p.m. to 11:00 a.m.

To understand Pule Hamau fasting, one must know that Monday through Friday is for the benefit of the church, Ekalesia, The Foundation of Jesus Christ; and Saturday is for you and your family.

The rules for the Pule Hamau fasting are exactly the same as the Holy Communion rules, please refer to the Holy Communion Rules for fasting instructions.

To set yourself into fasting from 6:00 p.m. to 8:00 p.m., say the Evening Prayer, and the Lord's Prayer, then fasting begins. The Pule Hamau Prayer will be read at service each night. When the service has ended, release yourself from the laws of fasting using this prayer: "O God our Father, release me from the laws of fasting, Amen."

To set yourself into fasting from 11:00 p.m. to 11:00 a.m., say the Evening Prayer, the Lord's Prayer, and the Pule Hamau Prayer, then fasting begins. In the morning, say the Morning Prayer, the Lord's Prayer, and the Pule Hamau Prayer. At 11:00 a.m., release yourself from the laws of fasting using this prayer: "O God our Father, release me from the laws of fasting, Amen."

For Saturday night, please refer to the Holy Communion fasting rules. Say Evening Prayer, read Exodus Chapter 20, say the Lord's Prayer, then fasting begins.

On Sunday morning you will partake in the bread and wine at the Holy Communion table, this will complete the Pule Hamau Fasting week.

All who have participated will go over the readings given throughout the Pule Hamau week, comments and dreams will be heard and discussed at that time.

## **PULE HAMAU (SILENT PRAYER)**

In the name of the Father, and of the Son, and of the Holy Ghost, almighty and everlasting God, Father of our Lord and Savior Jesus Christ, we are gathered in this Pule Hamau for the purpose of working together and to pray that our church will grow and become fruitful.

O God Almighty we come before you praising you and giving you all the glory. We thank you for the many blessings, which you have bestowed upon our church, and congregation. We come before you in one spirit, one faith, and one baptism. We ask You heavenly Father to help our congregation to work together in love and unity for the benefit of our church, Ekalesia, The Foundation of Jesus Christ.

O heavenly Father we humbly ask You to forgive us for our many sins. The things that we have done, said, or thought that was wrong in Your sight. Forgive us for all of our iniquities and for breaking the ten commandments.

O heavenly Father we humbly ask You to grant that we may work together and not be divided, but stand together as one and to keep our church foundation strong and solid through our Lord and Savior Jesus Christ.

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## **REQUEST**

Almighty God, Father of our Lord and Savior Jesus Christ, we humbly come before You with our prayer request: To help and love our church, Ekalesia, The Foundation of Jesus Christ, to bless and anoint our Kahu, Mama Kahu, Hope Kahu, Prophets, Deacons, Deaconesses, Evangelists, all the members of this congregation and their families, and to make us to become fruitful in the body, as well as in the spirit. We ask heavenly Father to give us the wisdom, knowledge, and understanding of your Holy scriptures that we may grow and become fruitful in Your word. Freely we receive and freely we give to others.

We also ask You Father, for a revival for our church. To help us receive the gifts of the spirit - the gift of healing, the working of miracles, prophecy, discerning of spirits, diverse kinds of tongues, the interpretation of tongues and to lead us, guide us, and strengthen us in your holy blessings. In the name of our Lord and Savior Jesus Christ,

Amen.